



*Nurturing a Living Faith
with Open Hearts
and Serving Hands*

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Introduction to the Day

Though Jesus was a devout Jew who practiced his faith, he was criticized for eating with tax collectors and sinners—the religiously nonobservant. Jesus criticizes the self-righteous and reminds us that mercy is to be at the heart of our religious practices. God continues to be made known in those on the margins of society, like Matthew the tax collector and the hemorrhaging woman. As we gather each Lord’s day we receive the healing that makes us well and sends us forth to be signs of God’s mercy for the world.

**2nd Sunday after Pentecost
June 7, 2026
8:30 a.m.**



PRELUDE

WELCOME & SHARING OF PEACE

CONFESSION AND FORGIVENESS

HS pg. 2

If we say we have no sin we deceive ourselves and the truth is not in us. Let us confess our sin to God who is faithful and just and who has promised to forgive our sin and cleanse us from all unrighteousness.

Silence for reflection.

Most merciful God,
have mercy on us.

We confess to you that we have sinned against you in thought, word, and deed, by what you have done and by what we have left undone. We have not trusted you with our whole heart; we have not loved one another in deed and in truth. In your compassion forgive our sin and so uphold us by your Spirit that we may live and serve you in newness of life through Jesus Christ our light and our truth. Amen.

With joy, I proclaim to you that Almighty God, rich in mercy, abundant in love, forgives you all your sin and grants you newness of life in Jesus Christ.

Thanks be to God!

OPENING SONG

“How Firm a Foundation”

ELW #796

GREETING

HS pg. 2

KYRIE

HS pg. 3

HYMN OF PRAISE

“Now the Feast”

HS pg. 4

PRAYER OF THE DAY

O God,

you are the source of life and the ground of our being. By the power of your Spirit bring healing to this wounded world, and raise us to the new life of your Son, Jesus Christ, our Savior and Lord. Amen.

***Welcome to
Worship at Trinity
Lutheran***

Whether this is your first time worshipping with us, or if you regularly attend, we are very glad that you are with us! Today, we gather to worship God, the Father of our Lord Jesus Christ.

The church is not a building – it is you, the people. If you look around what you will see are imperfect people. Some with smiles, some with broken hearts, some with secrets they are ashamed to share... and yet all of us together are the “church.”

We are thankful you are here. Through God’s Holy Spirit we pray you hear a word of grace and hope today.

FIRST READING: HOSEA 5:15--6:6

Margaret Fiechtner, reader

Because the people have trusted in military powers and not God, God decides to withdraw from the scene until Israel acknowledges its guilt and seeks God's face. The response of the people does not acknowledge this guilt and is as fickle as fog or dew burned away quickly by the sun. God desires loyalty rather than words or meaningless deeds.

¹⁵ I will return again to my place
until they acknowledge their guilt and seek my face.
In their distress they will beg my favor:

^{6:1} “Come, let us return to the LORD,
for it is he who has torn, and he will heal us;
he has struck down, and he will bind us up.

² After two days he will revive us;
on the third day he will raise us up,
that we may live before him.

³ Let us know, let us press on to know the LORD;
his appearing is as sure as the dawn;
he will come to us like the showers,
like the spring rains that water the earth.”

⁴ What shall I do with you, O Ephraim?
What shall I do with you, O Judah?

Your love is like a morning cloud,
like the dew that goes away early.

⁵ Therefore I have hewn them by the prophets;
I have killed them by the words of my mouth,
and my judgment goes forth as the light.

⁶ For I desire steadfast love and not sacrifice,
the knowledge of God rather than burnt offerings.

The word of the Lord. **Thanks be to God.**

PSALM 50:7-15

(Please read responsively).

⁷ “Listen, my people, and I will speak: Israel, I will bear witness against you;
for I am God, your God.

⁸ **I do not accuse you because of your sacrifices;
your burnt offerings are always before me.**

⁹ I will not accept a calf from your stalls,
nor goats from your pens;

¹⁰ **for all the wild animals of the forest are mine,
the cattle on a thousand hills.**

¹¹ I know every bird of the mountains,
and the creatures of the fields are mine.

¹² **If I were hungry, I would not tell you,
for the whole world is mine and all that is in it.**

¹³ Do you think I eat the flesh of bulls,
or drink the blood of goats?

¹⁴ **Offer to God a sacrifice of thanksgiving
and make good your vows to the Most High.**

¹⁵ Call upon me in the day of trouble;
I will deliver you, and you shall honor me.

SECOND READING: ROMANS 4:13-25

Paul presents Abraham as a living model of right relationships. For Abraham and for us, a right relationship with God involves trusting that God's promises will be fulfilled because God makes the dead alive and calls into existence what otherwise does not exist.

¹³ The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. ¹⁴ For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. ¹⁵ For the law brings wrath, but where there is no law, neither is there transgression.

¹⁶ For this reason the promise depends on faith, in order that it may rest on grace, so that it may be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (who is the father of all of us, ¹⁷ as it is written, “I have made you the father of many nations”), in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. ¹⁸ Hoping against hope, he believed that he would become “the father of many nations,” according to what was said, “So shall your descendants be.” ¹⁹ He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), and the barrenness of Sarah's womb.

THIS WEEK AT TRINITY

Sunday 6-7
 8:30 AM - **Worship** in Sanctuary
 9:30 AM - **Bible 101** in Fellowship Hall
 10:30 AM - **Worship** in Community Center

Monday 6-8
 11 AM - **Funeral for Mike Baltzer** in Sanctuary

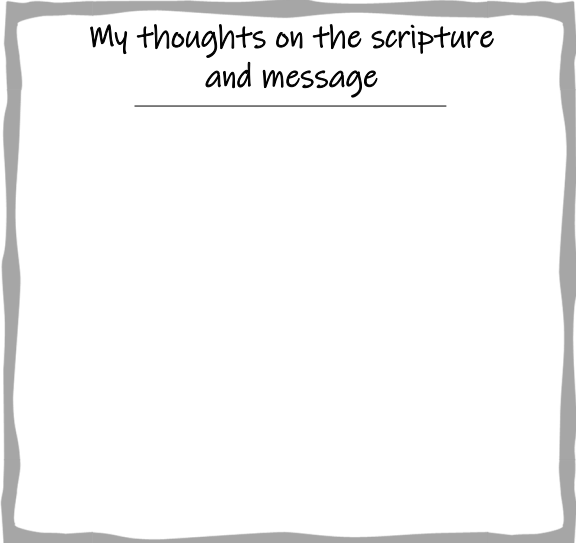
Tuesday 6-9
 9 AM - **Quilters** in Quilters' Room
 5:30 PM - **Faith Formation Committee** in Conf. Room
 6 PM - **Community Builders** in Conference Room

Wednesday 6-10
 6 PM - **Worship** outside at Peace Chapel

Thursday 6-11
 9 AM - **Lend a Hand** in Break Room
 6:15 PM - **Executive Committee** in Conf. Room

Friday 6-12
 10 AM - **Theology & Coffee** in Conference Room

Sunday 6-14
 8:30 AM - **Worship** in Sanctuary
 9:30 AM - **Bible 101** in Fellowship Hall
 10:30 AM - **Worship** in Community Center
 2 PM - **Rejoicing Spirits Worship** in Comm. Center
 3 PM - **Dakota Pro Musica Concert** in Sanctuary



²⁰ No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, ²¹ being fully convinced that God was able to do what he had promised. ²² Therefore “it was reckoned to him as righteousness.” ²³ Now the words, “it was reckoned to him,” were written not for his sake alone ²⁴ but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, ²⁵ who was handed over for our trespasses and was raised for our justification.

The word of the Lord. **Thanks be to God.**

GOSPEL ACCLAMATION

HS pg. 8

GOSPEL: MATTHEW 9:9-13, 18-26

Jesus demonstrates God's mercy and power, accepting the unacceptable and curing the incurable. Even the dead receive new life.

The holy gospel according to Matthew, chapter 9, beginning with verse 9. **Glory to you, O Lord.**

⁹ As Jesus was walking along, he saw a man called Matthew sitting at the tax-collection station, and he said to him, “Follow me.” And he got up and followed him.

¹⁰ And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with Jesus and his disciples. ¹¹ When the Pharisees saw this, they said to his disciples, “Why does your teacher eat with tax collectors and sinners?” ¹² But when he heard this, he said, “Those who are well have no need of a physician, but those who are sick. ¹³ Go and learn what this means, ‘I desire mercy, not sacrifice.’ For I have not come to call the righteous but sinners.”

¹⁸ While he was saying these things to them, suddenly a leader came in and knelt before him, saying, “My daughter has just died, but come and lay your hand on her, and she will live.” ¹⁹ And Jesus got up and followed him, with his disciples. ²⁰ Then suddenly a woman who had been suffering from a flow of blood for twelve years came up behind him and touched the fringe of his cloak, ²¹ for she was saying to herself, “If I only touch his cloak, I will be made well.” ²² Jesus turned, and seeing her he said, “Take heart, daughter; your faith has made you well.” And the woman was made well from that moment. ²³ When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, ²⁴ he said, “Go away, for the girl is not dead but sleeping.” And they laughed at him. ²⁵ But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. ²⁶ And the report of this spread through all of that district.

The gospel of the Lord. **Praise to you, O Christ.**

CHILDREN'S TIME/SERMON

Pastor Mark Narum

HYMN OF THE DAY

“We Come to You for Healing, Lord”

ELW #617

APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF THE PEOPLE

Please pray for Amy, Rod, Melissa, Hal, Lynn, Ken, Betty, Jan, Dwight & David.

OFFERING/OFFERING MUSIC

OFFERING RESPONSE

“As the Grains of Wheat”

HS pg. 12

OFFERING PRAYER

Loving God,

we offer at your table the gifts of our hearts. Help us take heart in you and share freely of your love, so that all creation can taste your abundance. We ask this in the name of Jesus, through the Spirit abiding with us now and forever. Amen.

GREAT THANKSGIVING

HS pg. 14

HOLY, HOLY, HOLY

HS pg. 15

WORDS OF INSTITUTION

LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

COMMUNION/COMMUNION MUSIC

POST-COMMUNION PRAYER

Compassionate God,

through the gifts of bread and wine our hearts are filled with the abundance of your love. Strengthen us that we, through this holy meal, may share your love freely, as you have shared with us. We ask this in the name of Jesus, through the Spirit nourishing us now and forever. Amen.

ANNOUNCEMENTS

BENEDICTION

Creator, Redeemer, Sustainer, + one God, bless, heal, and hold you today and always. **Amen.**

SENDING SONG

“I’m So Glad Jesus Lifted Me”

ELW #860

DISMISSAL

Heaven has come near. Go, share the good news! **Thanks be to God.**

POSTLUDE

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ANNOUNCEMENTS FOR SUNDAY, JUNE 7, 2026

WE EXTEND OUR CONGREGATION’S SYMPATHY to the families of:

- Mike Baltzer - his funeral will be at Trinity on Monday, June 7th @ 11 a.m.
- Dan Welsh, for the recent loss of his dad.
- Kurt Wetzel, for the recent loss of his brother in law.

Please keep their families in your prayers.

RADIO BROADCAST/LIVE STREAM is in memory of Alice Marks.

WEDDING CONGRATULATIONS - We celebrated with Tyler Boone & Tanya Huisman who were joined in marriage on Saturday, June 6th.

CAPITOL PRIDE - Join us at Capital Pride on June 13th, 10am-4pm. If you would like to be at our booth, sign up in the narthex at the welcome center.

250TH CELEBRATION - We will be celebrating the 250th anniversary of the United States on June 28th at both of our worship services (8:30am and 10:30am) with a special worship (including a brass ensemble) and a meal and block party to follow. There will be food, games, and even a bouncy house.

ONLINE GIVING - Giving has never been easier! Open your camera on your phone and scan the QR code. It will take you right to Trinity’s online giving site. You can choose to give via credit card or bank account. Try it out today!



Rejoicing **WORSHIP** Spirits

2ND SUNDAY OF THE MONTH
AT TRINITY LUTHERAN @ 2 PM

This innovative ministry is an inclusive worship service that provides people with intellectual and developmental disabilities (and people who love and support them) with an opportunity to worship and to be themselves while actively participating in an inclusive faith community.

All are welcome

Good Shepherd
trinitylutheran
502 N 4th St.
Bismarck, ND 58501

THE SACRED OPERA
& ESTHER
THE BEAUTIFUL QUEEN

Sponsored by Mayo Pharmacy

SUNDAY, JUNE 14 3:00 PM

TRINITY LUTHERAN CHURCH
BISMARCK, ND
PRESALE TICKETS AVAILABLE